

Genesis 3 & Revelation

Genesis 3	Parallels	Revelation
<p>1 Now the serpent was more crafty than any beast of the field which the Lord God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?"</p> <p>2 The woman said to the serpent, "From the fruit of the trees of the garden we may eat;</p> <p>3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.'"</p> <p>4 The serpent said to the woman, "You surely will not die!</p> <p>5 For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."</p> <p>6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.</p> <p>7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loincloths.</p>	<p>1. G. 3:1-8 Sin entering human experience; R. 21:8, 27 Sin is expelled.</p>	<p>21:8 "But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death."</p> <p>21:27 and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life.</p>
<p>8 They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.</p> <p>9 Then the Lord God called to the man, and said to him, "Where are you?"</p> <p>10 He said, "I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself."</p> <p>11 And He said, "Who told you that you were naked? Have you eaten from the tree of which I</p>	<p>2. G. 3:8 God walking in the Garden; R. 21:3 God dwelling in the City.</p> <p>3. G. 8-10 The walk with God is broken; R. 21:3 the walk with God is resumed.</p>	<p>21:23 And the city has no need of the sun or of the moon to shine on it, for the glory of God has illumined it, and its lamp is the Lamb.</p> <p>21:3 And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them..."</p>

commanded you not to eat?"

12 The man said, "The woman whom You gave to be with me, she gave me from the tree, and I ate."

13 Then the Lord God said to the woman, "**What is this you have done?**" And the woman said, "The serpent deceived me, and I ate."

14 The Lord God said to the serpent,

**"Because you have done this,
Cursed are you more than all cattle,
And more than every beast of the field;
On your belly you will go,
And dust you will eat
All the days of your life;**

15 **And I will put enmity**

**Between you and the woman,
And between your seed and her seed;
He shall bruise you on the head,
And you shall bruise him on the heel."**

16 To the woman He said,
"I will greatly multiply

4. G. 3:13 The triumph of the serpent;
R. 20:10; 22:3 the triumph of the Lamb.

5. G. 3:15 Satan opposing;
R. 20:10 Satan banished.

6. G. 3:15 Redemption promised;
R. 5:9-10 redemption accomplished.

20:10 And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.
22:3 There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him...

20:10 And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

5:9-10 And they *sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation. You have made them to be a kingdom and priests to our God; and they will reign upon the earth."

<p>Your pain in childbirth, In pain you will bring forth children; Yet your desire will be for your husband, And he will rule over you.”</p> <p>17 Then to Adam He said, “Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, ‘You shall not eat from it’; Cursed is the ground because of you; In toil you will eat of it All the days of your life.</p> <p>18 “Both thorns and thistles it shall grow for you; And you will eat the plants of the field;</p> <p>19 By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”</p> <p>20 Now the man called his wife’s name Eve, because she was the mother of all the living.</p> <p>21 The Lord God made garments of skin for Adam and his wife, and clothed them.</p>	<p>7. G. 3:17 Ground is cursed; R. 22:3 no more curse.</p> <p>8. G. 3:17 Daily sorrow (toil); R. 21:4 no more sorrow.</p> <p>9. G. 3:18 Thorns and thistles; R. 21:4 no pain.</p> <p>10. G. 3:18 Eating of herbs; R. 22:2 twelve manner of fruit.</p> <p>11. G. 3:19 Sweat of the face; R. 21:4 no more tears.</p> <p>12. G. 3:16-19 Death, R. 21:4 no more death.</p>	<p>22:3 There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him</p> <p>21:4 “... and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.”</p> <p>21:4 [see above]</p> <p>22:2 in the middle of its street. On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.</p> <p>21:4 [see above]</p> <p>21:4 [see above]</p>
---	--	---

<p>22 Then the Lord God said, “Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever”—</p> <p>23 therefore the Lord God sent him out from the garden of Eden, to cultivate the ground from which he was taken.</p> <p>24 So He drove the man out; and at the east of the garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life.</p>	<p>13. G. 3:21 Coats of skin; R. 19:7-8, 13-14 fine linen.</p> <p>14. G. 3:23 Paradise lost; R. 21:25-26; 22:14 paradise regained.</p> <p>15. G. 3:24 Kept from the Tree of Life; R. 22:1-2 access to the Tree of Life.</p>	<p>19:7-8, 13-14 “Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready.” It was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints. Then he *said to me, “Write, ‘Blessed are those who are invited to the marriage supper of the Lamb.’” And he *said to me, “These are true words of God.”</p> <p>He [Christ] is clothed with a robe dipped in blood [Suffering Servant & Sacrifice], and His name is called The Word of God. And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses.</p> <p>21:25-26 In the daytime (for there will be no night there) its gates will never be closed; and they will bring the glory and the honor of the nations into it...</p> <p>22:14 Blessed are those who wash their robes [Salvation & Baptism], so that they may have the right to the tree of life, and may enter by the gates into the city.</p> <p>22:1-2 Then he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.</p>
--	--	--